



**AGENDA [COMBINED EVENT]**

I hereby give notice of the Annual Parish Assembly, which **combines the dual parishes of Beaudesert, and Henley in Arden**, to be held in the Memorial Hall, Henley in Arden, on Monday the **16<sup>th</sup> of May 2022**, commencing at 7.00pm. Will all residents and societies be aware that you are welcome to come along and either provide or witness accounts of what has been achieved in the last 12 months and more so, the aspirations for the next 12 months in our town.

Those members of the community who are making a presentation using tables should arrive at around 5.30pm to set up. Any late comers who wish to say a few words will be welcome.

Please be aware that this is NOT a JPC business meeting, and the matter of decision making is not permitted at such meetings.

**Tables for display purposes will be available and the JPC will provide refreshments.**

- 1. Welcome by the Chair.**
- 2. Apologies for absence from members of both Parishes**
- 3. Approval of the Minutes of the last meetings held by both Parishes**
- 4. Beaudesert & Henley in Arden Joint Parish Council**  
*Report by Cllr E Field – Chair JPC*
- 5. Town Welfare & Maintenance Group**  
*Report by Cllr Andrews*
- 6. Green Spaces**  
*Report by Cllr Bainbridge*
- 7. Planning Committee**  
*Report by Cllr Bainbridge*
- 8. Stratford upon Avon District Council**  
*Report by Cllr Matt Jennings.*
- 9. Warwickshire County Council**  
*Report by Cllr John Horner*
- 10. Henley Court Leet**  
*Report by the High Bailiff Laurence Marshall*
- 11. The HUB at Henley [Display]**  
*Report by Mr Peter Crathorne*
- 12. Henley Women’s Institute [Display]**  
*Report by Mrs S Pahl – Chair*
- 13. Henley Community Library [Display]**  
*Report by Mrs Judith Lindley*
- 14. Henley in Bloom [Display]**  
*Report by Mrs Sheila Davis*
- 15. Henley Flower Club [Display]**  
*Report by Mrs Annette Walker*
- 16. Henley War Memorial Trust**  
*Report by Mr David Broadbent*
- 17. Henley & Wootton Scouts**  
*Report from the Group*
- 18. Vote of Thanks & Formal Closure**

Signed .....

Date.....